****

**SECOND SEMESTER 2020-2021**

# Course Handout Part II

Date: 16-01-2021

In addition to part-I (General Handout for all courses appended to the time table) this portion gives further specific details regarding the course.

*Course No.* : HSS F237

## Course Title : Contemporary Indian English Fiction

## Instructor-in-Charge : Dr. Maya Vinai

**Scope and Objective of the Course:** The Indian novel in English became a global phenomenon with the publication of Salman Rushdie’s Midnight's Children in 1981 and since then has come to dominate the field of postcolonial writing in English. Indian English Fiction has been acclaimed around the world for its innovation, radical new approaches to the art of storytelling and reworking of language. This course would examine the developments in contemporary Indian fiction in English from the 2000 to the present. The below mentioned novels which is set in their historical, political, social and cultural contexts, would allow the student to develop alternate view-points on contemporary India and its emerging literary trends. The objective of the course is to introduce students to the development of Indian English Literature especially fiction in the 21st C and to develop sensibility and emotions of students with the purpose to enable them to relish literature.

**Textbooks:**

1. King, Bruce. Rewriting India. New Delhi: Oxford University Press, 2014. (For writings from 2000 onwards)
2. Iyengar, K. R. S. Indian Writing in English. New Delhi: Sterling, 1984. (for pre-Independence writing)

**Reference books**

1. Sadana, Rashmi. *English Heart, Hindi Heartland: the Political Life of Literature in India*. Berkeley: University of California Press, 2012.
2. Parvati Raghuram et al. *Tracing an Indian Diaspora*. New Delhi: Sage Publishers, 2008.
3. Anuradha. *TheSaga of Black Gold*. Delhi: Jaico, 2016.
4. Umrigar, Thrity.*Bombay Time*. Delhi: Picador, 2001.
5. Majumudar, Amit. *Sitayana.* Delhi: Penguin, 2019.
6. Ghosh, Amitav. *The Hungry Tide*. Delhi: Harper Collins, 2005.
7. Jagannathan Bharti. *Spoonful of Curds.* Delhi: Harper Collins, 2020.

**Course Plan:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Lecture No.** | **Learning objectives** | **Topics to be covered** | **Chapter in the Text Book** |
| 1-5 | Examine Indian English writing in the past decades till the 21st C. | The development of Indian novel in English as a global phenomenon.  Earliest fiction writers in India.  Macaulay’s ‘Minutes to English Education in India.’  Introduction of novel form in India. | S. Iyengar  (Chap 1&2) |
| 6-9 | Analyze the characteristic features of Indian English Fiction in the 21st C | Developments in contemporary Indian fiction in English from 2000 onwards to the present.  Language, narrative strategies, literary genres, representation of ‘home and ‘nation’, caste violence, religious conflicts, gender related issues. | King Bruce  (Chap 3 &4) |
| 10-13 | Describe varied genres and pioneering works of the 21st C | Pioneering Publications  The authenticity debate, self-publishing, Booker Prize, most popular genres and writers of Contemporary Indian English Fiction. | Class Notes |
| 14-20 | Analyze mythic fiction and challenging the fictional liberties taken in mythic fiction | New approaches to the art of storytelling and re-working of language introduced in Indian English fiction.  New ways of looking and challenging notions of caste, gender, *dharma*, class etc. from the vantage of mythic fiction. | R-5, Reading and analysis of Amit Majumudar’s *Sitayana* |
| 21-25 | Analyze the representation of contemporary urban society | Social context of selected novels.  Image, Imaginary and Social representations.  Cosmopolitanism in cities, alternate view-points of urban spaces  Changing dynamics of class, caste and gender in Bombay. | R-4, Reading and analysis of  Thrity Umrigar’s B*ombay Time* |
| 26-29 | Analyze the use of history as a backdrop for fictional narratives. | Historical context of selected novels  Dramatization of a historic event and delineation from the official accounts and popular versions.  Challenging the representations of the author. | R-3, Reading and analysis of  Anuradha’s *The Saga of Black Gold* |
| 30-34 | Discuss the cultural assimilation and alienation as depicted in fictional works | Cultural contexts of selected novels.  Use of culture specific metaphors, language, food, traditions, rites and rituals to enhance the setting and mood of the narrative | R-7, Reading and Analysis of Jagannathan Bharti’s *Spoonful of Curds* |
| 35-41 | Examine the representation of contemporary Indian politics in fictional narratives | Political Context of selected novels.  Colonial legacy, postcolonial politics and construction of *nation.* | R-6, Reading and Analysis of Amitav Ghosh’s *The Hungry Tide* |
| 42 | Summing up | Alternate view-points on Contemporary India Comparative study of the fictional narratives studied earlier | Class Notes |

**Evaluation Scheme:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Component** | **Duration** | **Weightage (%)** | **Date &Time** | **Nature of Component** |
| Assignment | To be Announced | 25 | To be Announced | Open Book |
| Mid Semester Test | 90 minutes | 35 | 04/03 9.00 -10.30AM | Open Book |
| Comprehensive Examination | 120 minutes | 40 | 10/05 FN | Open Book |

**Chamber Consultation:** A Google Meet link along with consultation hours will be shared on the CMS

**Notices:** Will be put up on CMS

**Make-up Policy**: Make ups will be granted only for exceptionally deserving cases and should be communicated at least 2 hours before the missed component along with sufficient evidence.

**Academic Honesty and Integrity Policy:** Academic honesty and integrity are to be maintained by all the students throughout the semester and no type of academic dishonesty is acceptable.

**Dr. Maya Vinai**

**INSTRUCTOR-IN-CHARGE**